



A program of the Bureau of Educational and Cultural Affairs, U.S. Department of State

UNDERGRADUATE INTENSIVE ENGLISH LANGUAGE STUDY PROGRAM

2011 APPLICATION FORM

Directions:

All answers must be submitted in English. Please submit all pages electronically by [insert your country application deadline] to [insert email address and contact from your office here].

NAME

Please make sure that this information matches exactly how it appears on your passport.

Last name: _____ **First name:** _____ **Middle name:** _____

Indicate any other spelling(s) or name(s) you use: _____

U.S. PROGRAM DATES:

Participants will be placed in one of three programs at U.S. institutions that take place on dates indicated below. Please provide the preferences for your program dates by ranking them in the chart below in the RANK column. If you cannot travel to the U.S. for one or more of program dates, please mark the box under CANNOT ATTEND with an X. An attempt to place nominees in Programs of their choice will be made by the State Department, but your preferences cannot be guaranteed. Candidates who provide more options may have a greater chance of participation.

EXAMPLE: If your first choice of program is Program 2, your second choice is Program 1, and you are unable to attend Program 3, your selection would be:

PROGRAM NUMBER: Dates	RANK	CANNOT ATTEND
Program 1: June 6-August 1, 2011	2	<input type="checkbox"/>
Program 2: June 11-August 6, 2011	1	<input type="checkbox"/>
Program 3: June 21-August 20, 2011		<input checked="" type="checkbox"/>

Applicant Preferences:

PROGRAM NUMBER: Dates	RANK	CANNOT ATTEND
Program 1: June 6-August 1, 2011		<input type="checkbox"/>
Program 2: June 11-August 6, 2011		<input type="checkbox"/>
Program 3: June 21-August 20, 2011		<input type="checkbox"/>

HOME COUNTRY CONTACT INFORMATION

Permanent mailing address in your home country:

Street address: _____

City, state, postal code: _____

Additional contact information:

E-mail address: _____

Home telephone: _____

Mobile telephone: _____

Fax number: _____

PERSONAL DATA AND PASSPORT INFORMATION

Sex: ☐ Male ☐ Female

Date of birth: __ (month) / __ (day) / __ (year)

Place of birth: _____ (city), _____ (country)

Country of permanent legal residence: _____

Country of citizenship: _____

This program requires that a clear copy of your passport be submitted with your application. Copy submitted: ☐



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NAME: _____

COUNTRY: _____

ACADEMIC INFORMATION

University you attend: _____

Highest level of coursework you will have completed by January 1, 2011 (please check one below):

☐ 1st year undergraduate study ☐ 2nd year undergraduate study ☐ 3rd year undergraduate study ☐ Other (explain: _____)

Major field of study/interest: _____

Minor field of study/interest: _____

Indicate any scholarships, academic awards or honors that you have received and the year awarded:

Award: _____ Year: _____

Award: _____ Year: _____

Award: _____ Year: _____

Award: _____ Year: _____

EDUCATIONAL BACKGROUND

Please complete information about all the educational institutions that you have attended and, if applicable, information about the institution(s) at which you are presently enrolled. See *Application Instructions* for information regarding documentation you must provide pertaining to your completed studies.

Institution Name (No abbreviations)	Location (City, Country)	Dates Attended MM/YY – MM/YY		Major Field of Study	Degree and Date Received*	Grade Point Average**
Primary School:		From:	To:			
Secondary School:		From:	To:			
Post-Secondary Education: (University)		From:	To:			

* Identify the name of your degree by the word used at the institution that will award/awarded the degree. If you have not yet received the degree, please indicate the date (month and year) you expect to receive it.

** Indicate your Grade Point Average (GPA) according to the system used at the institution at which you studied. Do *not* convert your GPA to the U.S. educational system's equivalent.

Explain any gaps in your education: _____

Have you ever been dismissed from a school or university? ☐ No ☐ Yes

If yes, please explain: _____



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LANGUAGE PROFICIENCY

Native language(s): _____

Number of years of English study: _____ Where studied: _____

Rate your knowledge of all non-native languages, including English, as Excellent, Good, or Fair:

Language Name	Reading Ability	Writing Ability	Speaking Ability
English			

STANDARDIZED ENGLISH TEST SCORES

Indicate your most recent TOEFL®, ITP TOEFL®, or other standardized test scores.

Test Name	Date	Score
TOEFL®		
ITP TOEFL®		
OTHER (Name: _____)		

OTHER ACTIVITIES

List other community service, internships/jobs, sports or cultural activities in which you have participated regularly in the past two years. If you were a team leader, council member or other officer in any institution or activity, please note that as well.

Institution, Location, and Contact	Type of Activity	Dates of Participation MM/YY – MM/YY	
		From:	To:



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EMERGENCY CONTACT INFORMATION

Provide the names and contact information of individuals who should be notified in case of an emergency.

Emergency contact in your home country:

Full name: _____
Relationship to you: _____
Street address: _____
City, state, postal code: _____
E-mail address: _____
Home telephone: _____
Mobile telephone: _____

Emergency contact in the United States:

Full name: _____
Relationship to you: _____
Street address: _____
City, state, postal code: _____
E-mail address: _____
Home telephone: _____
Mobile telephone: _____

PREVIOUS EXPERIENCE IN THE UNITED STATES

Do you have family currently living in or studying in the United States? ☐ No ☐ Yes (if yes, please list)

Name (list family members in same box)	Relationship (to you)	Current address (city, state)	Date arrived in the United States (month, year)	Occupation (profession, student, other-explain)

Have you traveled to the United States before? ☐ No ☐ Yes (if yes, please list)

Place traveled to (city, state)	Dates traveled (month, year)	Reason for travel



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BACKGROUND

Physical Challenges/Disabilities or Medical Conditions

Describe any physical disabilities you might have. If you require any special equipment or medical treatment as a result of the physical disabilities, please describe it. This information is gathered for statistical purposes and to ensure appropriate placement. The program does not discriminate on the basis of race, color, religion, gender, national origin, and/or physical disabilities.

Family History:

Father's name: _____

Father's employment: ☐ Employed ☐ Retired; Year _____ ☐ Unemployed

If employed or retired, occupation: _____

Highest level of education attained:

☐ None ☐ Number of primary school years _____ ☐ Number of secondary school years _____

☐ Secondary Diploma ☐ Bachelor's Degree ☐ Master's Degree ☐ Ph.D.

Mother's name: _____

Mother's employment: ☐ Employed ☐ Retired; Year _____ ☐ Unemployed

If employed or retired, occupation: _____

Highest level of education attained:

☐ None ☐ Number of primary school years _____ ☐ Number of secondary school years _____

☐ Secondary Diploma ☐ Bachelor's Degree ☐ Master's Degree ☐ Ph.D.

Number of siblings in your immediate family: Number of brothers: _____ Number of sisters: _____

How did you find out about the Undergraduate Intensive English Language Study Program? Check all that apply.

☐ The American Embassy Advising Office or other Embassy contact

☐ From a friend

☐ From a relative

☐ From a teacher or professor

☐ From an advertisement or notice (*specify the location*):

☐ Other (*specify how*):



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ESSAYS

Please complete the following Personal Statement and Statement on Civic Engagement/Volunteering

ESSAY 1:

Personal Statement

500 word limit

Provide a clear and detailed description of who you are, including specific information about the following topics:

- Your academic objectives,
- Your goals in terms of your field of study and personal development, and
- The reasons why you wish to study the English language and how it relates to your interests and future objectives.

The essay is an important part of the selection process and will be used to place you in the appropriate program. Be sure to include any details that highlight your personality and individuality.

Type your response here:

Please continue on to Essay 2



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ESSAY 2:

Statement on Civic Engagement/Volunteering
500 word limit

Participants in this program will take part in volunteer activities and service learning projects while in the United States. Many volunteer opportunities will relate to either the environment (stewardship, protection, and conservation) or public health (health and human services). Applicants are not required to have a background in these specific areas, but details about any experience or interest in these areas should be included.

Program staff will also work with participants to develop a unique project of the participant's choice that will be carried out in the participant's home country following the completion of the U.S. program component. University staff will support participants in the implementation of their projects, after they have returned home.

Please provide an essay that responds to the following items:

- Why is volunteering in your community valuable? Do you volunteer (if yes, please explain)? Is it common for someone to volunteer in your home country?
- What are some areas of concern for your community or country? How might volunteer program in your community make these areas of concern better?
- While in the U.S., which type of volunteer activities, groups, or issue areas are you most interested in participating?
- What is the one thing that you hope to learn in the U.S. that will allow you to return to your community and make a positive impact?



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SIGNATURE

By my signature, I certify that, to the best of my knowledge, the information provided in my application is accurate and complete, and that I intend to return to my home country upon completion of my studies in the United States. I also authorize any school or university which I have attended or will attend to release my transcripts and any report to the designated placement agency.

Signature: _____ Date: _____